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A BRIEF HISTORY OF THE JAMES K ENGLE FAMILY
of the

Original Huntington Ward,
Emery Stake of Zion,
Church of Jesus Christ
of

Letter-day Saints.

Prepared by Lilly Engle, in behalf of the family,
as a credential for this family's being constituted
a power house in the Service System of The Ward
Family Record of the original Huntington Ward and
its succeeding wards.



Huntington First and Second Wards

October 12, 1961

NOTICE OF SELECTION

Lilly Engle,

You are hereby notified that the James K. Engle family has been selected as one of twelve representative families of the original Huntington Ward, the purpose of these families being to constitute twelve power houses of the Service System of The Ward Family Record.

You being the oldest female descendant now living in the wards succeeding the original one, are invited to represent the James K. Engle family at a meeting which will convene the third Thursday in October, namely October 19, 1961 at 7:30 P.M. in the Second Ward Chapel, where further information on this business will be given.

Signed:

Lilly Engle
Stewardess of the Ward Family Record

Notice authorized by:

William Reed Bracker
Bishop, Huntington Second Ward

Shuman Stealy
Bishop, Huntington First Ward

THE FAMILY

James K Engle

James K Engle, progenitor of the Engle family in the original Huntington Ward, Emery Stake of Zion, came to this place from Glendale, Kane Co., Utah in 1885-6, bringing with him his family of two wives and their children.

The family's first home here was a shanty on a farm he procured in the south-east fields adjacent to the "Town Hill." Later he built and kept a little store on the center front of Lot 4, Block 5 of Huntington townsite. The store was stocked with general merchandise. The first wife and her children lived in a lean-to built on the back of the store. Still later he procured Lot 2, Block 13 and built a concrete house there, which was occupied by the first wife and her children. The second wife lived in a dugout just north of the store until it caved in. She was then moved into another dugout in the south-east corner of town. She was too, caved in. Her husband quickly put up a cottonwood room where she and her children stayed until a better place was rented from Benjamin Black. It was her last home in Huntington.

James K Engle worked variously at stone masonry, painting, plastering, paper-hanging, some carpenter work and sign painting. He was an all-round handy man, being able to apply himself to almost any kind of labor in his efforts to make a living for his family. He was artistically inclined, drawing his own designs for signs and for decorative purposes. He always mixed his own colors when painting, and he did much graining when finishing inside woodwork. A short time before his last illness preceding his death, he was experimenting with cement as a means of molding tombstones. He placed at least one of these experimental markers - a lamb - at a child's grave in the cemetery here in Huntington. It did not withstand the weather, however. His formula was not sufficiently perfected.

In stature he was a trim-built man of about five feet nine inches tall and weighed about one hundred sixty pounds, was inclined to slenderness, but was not the rawboned type. In movement he was quick and graceful, steady in bearing, accurate in touch. In his prime his hair was black, and his eyes were black and piercing, and he wore his beard long. He was not an educated man in secular learning, but was intelligent through self-cultivation and native endowment. In his views he was independent and outspoken, never shrinking because of unpopularity of a cause or a principle. If he believed a thing he was not ashamed of his conviction.

From early boyhood his uppermost desire was to become a preacher, and a preacher is what he was above all else. Religiously he became a thoroughly converted Latter-day Saint. He was the first of his line to receive the Gospel and come into the Church of Jesus Christ of Latter-day Saints. He was not searched for and brought to Zion. On the contrary he searched diligently for the Gospel from the days of his youth until he found it in the year 1872. He was then in the state of Pennsylvania.

In 1874 he trudged across the plains from the Missouri river opposite Omaha to Fort Laramie, Wyoming, afoot and alone, to come to the body of the Saints. As soon thereafter as he could prepare for them, his wife, Nancy Umble, and baby Thomas came to join him.

In 1880 he accepted the principle of polygamy and took a second wife, Syrena Dyson. He and family entered into the "United Order" of Orderville. He helped in the building of the Manti Temple. He filled a mission in Pennsylvania and returned from it in November 1882. While on his mission he and companion had the privilege of baptizing his

father, one brother and two sisters. In March 1883 he left Orderville and moved to Glendale, Utah. In his journal he notes: "Was poor as could be. Had not even so much as a stove." About three years later he came to Huntington, which was his last move. Here in the original Huntington Ward his final years on earth were spent, and here in Huntington he lies buried, awaiting the resurrection morn.

In Priesthood he attained to the office of Seventy, being ordained 11th February 1877 by Arza E. Hinkley. His Seventy's license is still among his papers. It is No. 279, Book A, issued 25th March 1883.

After coming to Huntington, he, with others of the early settlers, was hounded by United States officers because of polygamy. He served a term in the Utah State Penitentiary for this cause. He was one of the body of the Priesthood in attendance at the General Conference October 6th, 1890 when the "Manifesto" was voted on. With tears in his eyes he voted for it.

Perhaps no more effective testimonial of his character could come than from out prison walls, and so such a testimonial concludes this sketch of him.

"Sugar Station, Salt Lake City, Utah.
May 5th, 1908.

To Whom It May Concern:

In behalf of James K Engle, who has served his time in the Utah State Prison and leaves said institution tomorrow, May 6, 1908, I wish to make mention of a few facts in regards to his conduct, etc., while here; as the same may be of some benefit to him in future.

I never met Bro. Engle until he came to this institution, and may never meet him again in this life, although 'twould be a pleasure to do so.

I can not say that any remarks I may record herein will be of any benefit to him. One thing sure they can do him no harm.

Personally, by and through his actions, I have learned the worth of Bro. Engle, and regard him as a learned and experienced man of God. Bro. Engle has been under my jurisdiction daily for thirteen months. As to his past record I know nothing, nor am I sufficiently curious to try and find out. Am simply speaking of the man as he has appeared to me while here, and truthfully believe that he is worthy the special consideration of any of those whom may have jurisdiction over him any time in the future. I have found Bro. Engle to be truthful, even to a fault, extremely honorable, honest and trustworthy. Has always worked hard while here, and seemed to take pleasure in doing so. Has always been obedient, and has seemingly done all in his power to obey all rules, so far as I have ever had anything to do with him.

As to his moral character, I have no way of judging, only as he has appeared to me, and certainly he seems to be strictly moral in every respect, and so far as I have any knowledge of things pertaining to the Gospel of the Church of Jesus Christ of Latter-day Saints, and so far as I would be permitted to say, I believe Bro. Engle to be a faithful Latter-day Saint, and fully endowed with a spirit of the Gospel. He has talked to me a whole lot concerning the Gospel. I have always been very much taken up with his talk, and 'twas a pleasure to me to listen any time when my duties would allow, and were I asked

With the exception of Lilly, only one other descendant of James K Engle now lives in Huntington. She is his great-grand daughter, Foresta Gilson Nielson, who was married in Mantl temple in June 1960 to Wilford Ray Nielson, a descendant of the pioneer Jens Nielson family. Foresta filled a mission in Great Britain before marriage. Currently she is teaching in Sunday School. Her occupation since graduating from school has been that of working in banks.

Lilly, eldest daughter of the second wife, was born in Glendale, Utah, and was brought to Huntington by her parents when she was two or three years old. During girlhood she lived a short time in Spring Glen and Castle Gate, Utah respectively, and one winter in Cleveland, Utah. After marriage she lived about one year in Scofield, Utah. Except for these short periods, she lived in the original Huntington Ward until it was divided. Since then she has lived in Huntington Second Ward. She is now (October 1961) seventy-eight years old, making roughly seventy years her life and experiences have been interwoven with those of her contemporaries in the Huntington wards.

She was married in the Salt Lake temple in 1898 to Joseph Dumayne, Jr., a native of Pontlottyn, Glamorgan, Wales. He was the widowed husband of her deceased and oldest sister Nancy Jane Engle.

To Lilly Engle and Joseph Dumayne were born five children, after which she was divorced from him, and the sealing to him in the temple was cancelled 3rd July 1909 by President Joseph F. Smith. She then resumed her maiden name.

During her life with Joseph Dumayne they lived on a farm south-west of town, in Huntington, which he sold to Johnson H. Majors following the divorce.

To support her three children (two died in infancy) she worked at whatever she could find to do. Besides raising a vegetable garden she went out much helping in the homes of others. For a number of years she did practical nursing. She served as correspondent for the Emery County Progress for awhile, and taught a mixed school at Desert Lake, Utah, one year. After her children were married she served a number of years as city recorder.

About the year 1912 she was appointed by her father to serve as genealogist of his house, and her father and she commenced a genealogy fund that there might be means for financing the work. This was before Edward took over the financial responsibility.

Preceding his death, her father appointed her to serve as his writer, and he left his records in her charge.

Throughout the years of her adult life she has engaged in genealogical research and family records. Several times she has participated in efforts to promote a family organization of the Engle family, and in March 1959 she set forth for the consideration of her own posterity a contemplated family organization for their sakes.

In church service she has been active in the wards throughout the years, having served as teacher or secretary or in other capacity in one or another of the auxiliaries or other service units of the wards. At the time the original ward ran a budget picture show she served on the Ward Budget Committee and had the responsibility of selecting the pictures and of ordering and returning the films.

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which was their place of residence at the time of Rosy's death. Her outstanding ability was in cooking, gardening and waiting on others.

In youth Jim was slow, overgrown, awkward and big-hearted, with a voice that could draw tears, especially when he sang with his mother. Physically he was by far the largest child of the family. In maturity he exceeded his father in height and weight.

Ellis was the reverse. He was small of stature, graceful, quick and athletic, witty and winsome, was handy with tools and with musical instruments.

Grace, baby of the second wife, died in Huntington in infancy.

Leath, daughter of the first wife, was the baby of the family. She was still a baby when her father was imprisoned for being a polygamist. In his journal her father wrote: "Aug. 8, 1891, about three o'clock in the morning, two U. S. marshalls, Mr. Monihan and Mr. Parson, guided by Hyrum Curtis, came to my house and arrested me on a charge of unlawful cohabitation."

Leath has lived in widowhood most of her adult life, raising her four children in very adverse circumstances until they became old enough to help themselves. She lived first in Cedarview, Utah, then in Salt Lake City. From there she moved to California, and recently back to Salt Lake City, Utah. She likes to write verses and paint pictures, though she has not become skilled in these lines.

Emma and her husband with their little children first lived in Price, Utah. When the Uintah Indian Reservation was thrown open her husband drew a piece of land at what later became Cedarview, Utah. They moved onto this farm and remained at Cedarview until a store they owned burned and the Depression depleted them of most everything else. They then moved to Salt Lake City. There Emma spent much effort and all the time she had free from her home obligations doing genealogical research and temple work.

Emma has been a faithful woman all her life, faithful to her parents, faithful to her husband and children and a faithful church worker. She is an excellent cook and hundreds of people have eaten at her table, which is always generously and freely spread. Her virtues are many; her faults, few. She is now a widow, her husband having died. Her home is in Salem, Utah, where she lives alone at the age of eighty-two.

Edward remained single until he was forty years old, when he married Susannah Chidester, also of Huntington, and they had ten of their eleven children born here in the original ward before they moved away, first to one ward and then another. It seems, however, that their church membership remained registered here. It was on record in the Second Ward at the time of Edward's death. He lies buried here in Huntington cemetery near his father.

His principal occupation was sheep shearing, at which he became expert and made good wages. He did some painting, worked on the thrashing machine and took in other odd jobs between sheep shearing seasons. His hobby was prospecting. He was very interested in minerals and gained considerable knowledge of them through book study and through observation during his prospecting. He was working a uranium claim and was getting some of the product on the market awhile before his death.

In family organization Edward was appointed by his father to take over in his father's stead at his father's death. Also he was appointed by his father to assist with the genealogical responsibilities of his father's house, especially the financial end. This he did.

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Concerning same, would truthfully say I believe Bro. Engle to be a true Mormon, working for the principles of truth and righteousness and salvation according to the Prophet Joseph Smith.

Very respectfully, etc.,
Harry S. Shurtleff,
Guard Farmer, Utah State Prison."

February 22, 1909, Mr. Shurtleff again wrote. In part his letter reads:

"Bro. Engle, I missed you very much after you left, as I knew I could always depend upon you. And some how I could never realize you were a prisoner. You were so vastly different from the most of them. In fact, you should never have been sent here. But you were, and had it not have been for the fact we probably would have never met."

Bro. Engle, in regards to religion, I agree with you in its entirety. The Gospel is undoubtedly true. I believe all of it heart and soul, and as to sealing that also is absolutely necessary as well as all other commandments received by the Prophet and handed down to the present time. I agree with you, Bro. Engle, and hope the day will soon come when I can feel that I am worthy to continue farther along the line pertaining to the Gospel of the Church of Jesus Christ of Latter-day Saints, and while I may never hear from Bro Engle again in this life, I shall always feel that I was better through having had the privilege of conversing with him and listening to his sound logic."

Note -

The originals of the foregoing letters from Mr. Shurtleff are still, at this date, December 1961, on file among the papers of James K Engle.

The Wives

Polygamous wives of true type they were, indeed. As song proclaims of the "Two Little Girls In Blue," it could be said of these two women that "two better girls never lived than they." There was no friction between them. The children of both were as welcome in the home of one as of the other. Their children were never allowed to speak of one other as "half brothers and sisters," and for any one outside the family to speak of them as such was an insult..

The first wife was considerably older than the second. She was ladylike in appearance and manner, sedate and somewhat quiet, that is, she was not boistrous or loud in either talk or laughter. She was the village school teacher while living in Glendale; also taught school in Orderville.

The second wife was more frolicsome and joyous in personality. She possessed a rich voice and sang like a bird in tones sweet and clear.

The first wife was an expert seamstress. In fact, she wove the cloth and stitched by hand the suit in which her husband left for the mission field. Many are the willow baskets she wove, the hair switches she made, the straw hats she braided and bleached. She was a good gardner, cultivated flowers and small fruits and had an orchard of some of the best fruit in town. She loved the out-of-doors life and was calm and fearless. In sharing with others she deplored giving to another something not as good as she kept for herself or her own.

The second wife could spread a table with cookery that would "melt in your mouth." With her voice she might have become a prima dona. Instead she majored in otherhood. Her stage was the rockingchair, where she whiled fretful babes to the land of Nod. Her life's work was sealed by death in childbirth.

The Children

Of the thirteen children of James K Engle and his two wives, five were born in Huntington, namely, Esta and Katy Leath, daughters of the first wife, and Willie, Ellis and Ida Grace, children of the second wife. The other children, except Lilly and Edward, moved to other wards when they grew up. However, Esta was married here to James William Nielson, a member of the original Huntington Ward, and their first child, Elma, was born here before they moved away. Emma and Leath, not having lived here since Emma married, and since Leath was but a girl, most of their life experiences, of course, are associated with communities elsewhere. Also the mothers of the family moved away. The first wife died in Cedarview, Utah; the second wife, in Price, Utah.

Willie, the first child, son of the first wife, died in Iowa when little more than a year old. His mother has told how his black baby eyes would snap at his father if his father "got after him."

Willie, the second wife's son, died when less than five years old as the result of drinking lye, mistaking it for milk. His throat was so badly burned that the little fellow literally starved to death. Though afflicted and though so young, he was the epitome of nobility.

Tommy, son of the first wife, died when eight years old. That was at the time his father was working on the Manti temple and had taken time off to go to the Endowment House in Salt Lake City to marry the second wife. It took considerable time to make the trip by team. When he returned he found his little boy dead.

Nancy, daughter of the first wife, lived in Castle Gate after marrying. She died in Huntington at her mother's home about eight months following her marriage, the cause being premature childbirth. Nancy was an exceptionally gifted woman. She was a "born" artist; also could write, preach, teach or do almost anything. She did not like house work and got out of it to an extent that some teased her by singing:

"I'm good-for-nothing Nancy,
So the people say;
Work is not my fancy,"
I'd rather be at play."

Her play was with her pencil sketching pictures or writing compositions. Like her mother she was calm and fearless. Like her father, she had marked spirituality and mentality.

Esta died in Cedarview, Utah after becoming the mother of three children. She dearly loved babies and little children. In aptitude she was a nurse. In stature she was perhaps the smallest child of the family, and had the longest, finest and most abundant head of hair. When a child how she used to cry when her hair had to be combed. It was so long and snarled so easily and she was so tender-headed.

Jim, Rosy and Ellis, children of the second wife, moved to Kansas. Jim married a widow there. Rosy and Ellis each married in Missouri. Jim died in Kansas; Ellis died in Wisconsin. Rosy returned with her family to Utah, coming to Huntington where they remained a short time. Later they went to Spring Glen, Utah, and finally to Salt Lake City

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She has served on the Genealogical Committee of the ward and several times as teacher of their instruction class, in addition to carrying on genealogical activities in behalf of her own family line and doing what temple work she could.

When the Second Ward decided to have a library she was selected to serve as ward librarian and at the same time as ward historian. Later she served as librarian on the Emery Stake Sunday School board. This was under stake Sunday School superintendent Lund T. Leonard.

She served a six-months mission in Mantl temple, doing ordinance work for the dead. Later she served as a missionary for sixteen months in the Northern California mission.

Over a period of years she has had the stewardship of what is called The Ward Family Record, and currently is endeavoring to promote its Service System in behalf of the two Huntington wards and their families.

Her living children, three daughters, are located in other wards. She lives alone and receives part of her support from Church Welfare sources, giving what service she is able to at her age in the stewardship of The Ward Family Record. Such service was pronounced by Bishop Frank L. Hall, when he was bishop of Huntington Second Ward, to be Welfare service.

The Glitter of Tears

This concludes a brief history of the Engle Family as one of twelve families recently selected as representative families from the pioneer stock of the original Huntington Ward.

Some details of the history of this family are written in records of some members of the family, and many incidents might be written which would evidence that the experiences of the family were not all "peaches and cream." There were plenty of ups and downs incident to family life. But who cares about them now? They were not the objective and are not the end.

Paraphrasing some lines -

It's easy enough to be pleasant
When life flows along like a song,
But the family worthwhile
Is the one that can smile
Over things that once were dead wrong.

If there were no thorns and thistles of experience to afflict and torment man in his struggle to multiply and replenish the earth with generations of posterity, the decree of the Almighty would fail of fulfillment. Since by the Almighty's decree old things shall pass away, the thorns and thistles of family life may pass as old things to make way for the triumphs over them.

Yes, there were thorny experiences and thistles aplenty, and they made the teardrops flow,

"But when your tears are dried
You find that home is dearer
Than it was, and sanctified."

In the curve of eternal progression you find that the mistakes, faults and failings were not chronic ailments of family life. They were afflictions incidental to growth toward a high and glorious maturity.

REFERENCES:

The foregoing sketch is based on the journal of James K Engle and other family records in my possession and on personal knowledge.

MINUTE:

Friday, December 1, 1961, my older sister Emma was contacted. Together we went over the sketch. After correcting one error which we discovered, we mutually felt that the history is true to the best of our understanding, and is as well done as ability admits of at present.

Signed:

Lily Engle

POSSIBLE ACCESSORIES:

On the above date, Emma returned to me a couple of heirlooms which I had previously turned over to her. This she did that the heirlooms might be used as accessories of the family credential in the event that the James K Engle family becomes established as a power house in the Service System of The Ward Family Record. The heirlooms are relics of the merchandise sold in the Engle store mentioned in the family history. -- L.E.

MINUTE Continued:

Thursday, January 4th, 1962

Ruth A. G. Anderson Lott and I met together and carefully went over the credential for the James K Engle representative family. Inasmuch as I prepared the credential, it was deemed fitting that some one other than I should examine and pass on it. At my request Ruth performed this service, she being historian of the Huntington First Ward, and having been directed by her bishop to work in cooperation with me and give all the assistance she could. -- L.E.

Christy M. Johnson, MD.

10

DATE 15 Oct. 1963

Lilly Engle

NAME OF PERSON SUBMITTING CHART

STREET ADDRESS

Huntington, Utah

CITY

NO. 1 ON THIS CHART IS THE SAME PERSON AS NO. _____ ON CHART NO. _____

ON CHART NO. _____

Adam Engle

BORN abt. 1812

WHERE of Uniontown, Pa.

WHEN MARRIED 11 Sept. 1836

DIED after 1881

WHERE Uniontown, Pa.

1 James "K" Engle

BORN 24 June 1847

WHERE Freston Co., W. Va.

WHEN MARRIED (1st) abt. 1868, (2nd) 8 Jan. 1880.

DIED 4 Oct. 1912

WHERE Huntington, Emery, Utah

(1) Nancy Imble

NAME OF HUSBAND OR WIFE

(2) Rhoda Syrena Dyson

GIVE HERE NAME OF RECORD OR

BOOK WHERE THIS INFORMATION

WAS OBTAINED. REFER TO NAMES

BY NUMBER. Numbers 1 to

19, inclusive, were taken from the

records of James "K" Engle in charge

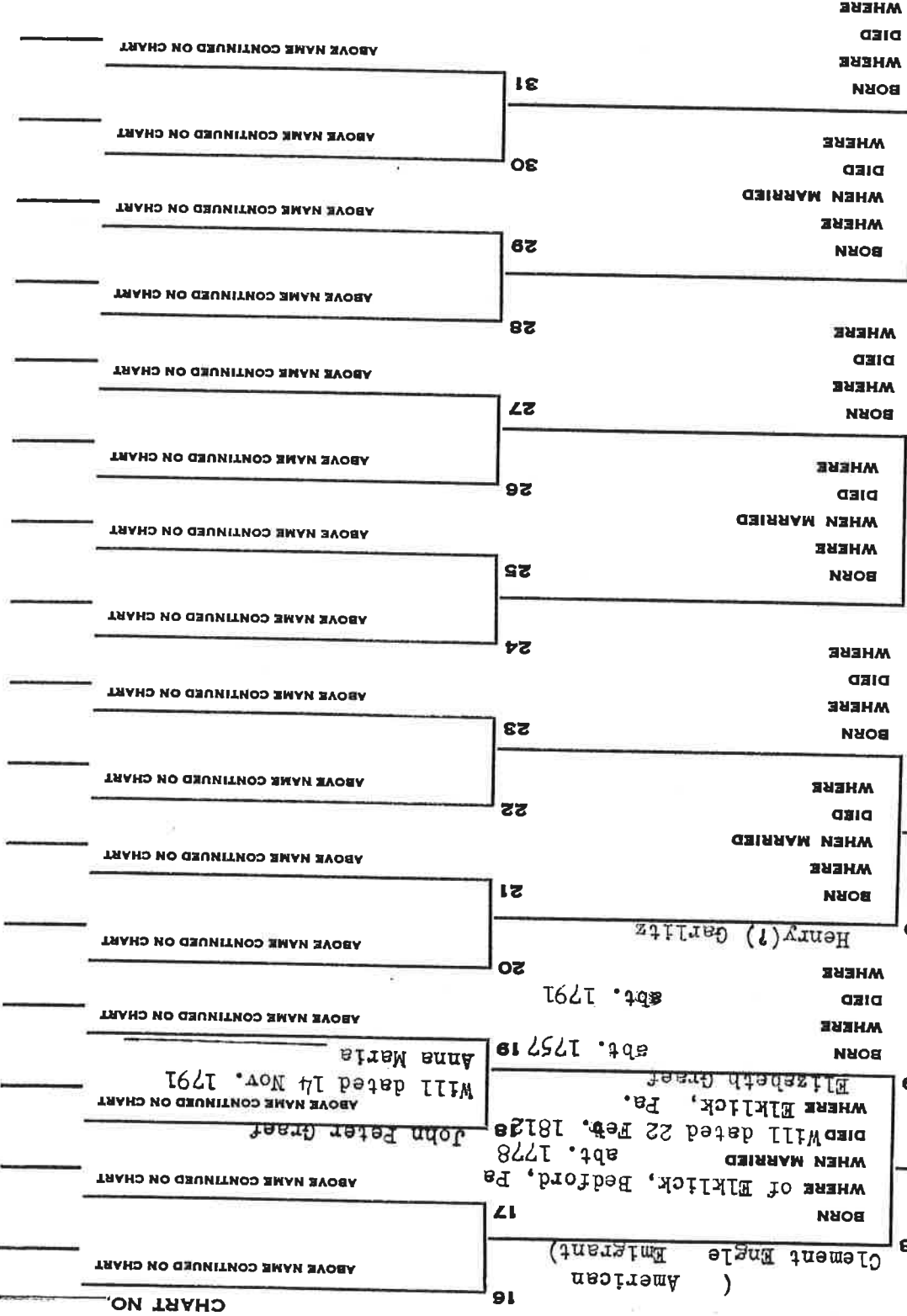
of Lilly Engle, as of 27 Sept. 1961.

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PEDIGREE CHART



After copy page 12

*Christening date requested only in lieu of birth date (not L.D.S. Church Blessing).
 †List other wives or husbands in order of marriage. ‡List complete maiden name for all females.

Sex	CHILDREN	WHEN BORN	WHERE BORN	DIED	MARRIED	ENDOWED	SEALD
F	M	Day Mo. Yr.	Town County State or Country	Day Mo. Yr.	(First Husband or Wife) List Additional Marriages with Reverse Side of Sheet	(Date)	To Parents Date & Temple
M	1 William Burton Engle	20 Nov. 1869	MILLVILLE, CLAYTON IOWA	7 Mar. 1871			16 Jul. 1921
M	2 Thomas Umbler Engle	1 Sept. 1871	MILLVILLE, CLAYTON IOWA	4 Jan. 1880			16 Jul. 1921
F	3 Nancy Jane Engle	20 Aug. 1877	Orderville, Kane Utah	6 Feb. 1898	To Joseph Dumayne, Jr. Date 29 June 1897	17 Dec. 1884	8 Mar. 1935
F	4 Emma Engle	29 Nov. 1879	Manti, Sempete Utah	22 Dec. 1897	To Robert A. Powell Date 28 Jan. 1924	1888	23 June 1898
M	5 Edward Engle	24 Oct. 1884	Glendale, Kane Utah	19 Sep. 1955	To Susannah Childster Date 24 Oct. 1906	1893	25 Apr. 1958
F	6 Esta Engle	11 June 1887	Huntington, Emery Utah	21 Nov. 1911	To James W. Nielson Date 23 Oct. 1911	1895	8 June 1916
F	7 Katy Leath Engle	29 June 1890	Huntington, Emery Utah		To Cecil D. Johnston Date 2 July 1898	1898	2 July 1898
	8						
	9						
	10						
	11						
	12						
	13						
	14						
	15						

HUSBAND James "K" Engle Birth 24 June 1847 Chr. 4 October 1912 Death 4 October 1912 Burial Huntington, Emery, Utah Father Adam Engle Married about 1868 (2) Rhoda Syrena Dyson, 8 Jan. 1880 (if any) Other Wives
 WIFE Nancy Umbler Birth 17 December 1849 Chr. 28 June 1914 Death 28 June 1914 Burial Thomas Umbler Father Thomas Umbler (if any) Other Hus.
 Place Markleysburg
 Place Markleysburg, Fayette, Pennsylvania
 Place Cedarview, Duchesne, Utah
 Place Mother Sarah Hart
 Where was information shown on this family record obtained?
 Huntington, Emery, Utah
 Huntington, Emery, Utah
 Family records of James "K" Engle, and records of Emma Engle Powell.
 Mother Barbara Ann Kaust
 Name and address of person submitting this sheet.
 Lilly Engle, Huntington, Utah
 Family Representative:
 Emma Engle Powell
 HUSBAND'S Name (in full) James "K" Engle Wife Nancy Umbler
 TEMPLE ORDINANCE DATA
 HUSBAND Baptized 1872 Endowed 21 October 1876 Daughter
 WIFE Baptized 1872 Endowed 21 Oct. 1876 Daughter of the other wife. Sealed to Husband 21 Oct. 1876
 Baptized 1872-4 May 3rd. Endowed 21 Oct. 1876

Genealogical Data For Wife

Genealogical Data For Husband

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*Christening date requested only in lieu of birth date (not L.D.S. Church Blessing).
 List other wives or husbands in order of marriage. List complete maiden name for all females.

Genealogical Date For Wife
 Genealogical Date For Husband

Sex	CHILDREN	WHEN BORN	Town	Country	State or Country	DIED	MARRIED (First Husband or Wife) (List Additional Marriages with Dates on Reverse Side of Sheet)	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
M	1 James "K" Engle, Jr.	16 Feb. 1881	Orderville, Kane	Utah	Utah	abt. 25 Dec. 1929	To Date 27 Oct. 1898 To Joseph Dumayne, Jr.	8 Mar. 1935	25 Mar. 1935	B.I.C.
F	2 Lilly Engle	11 Oct. 1883	Glendale, Kane	Utah	Utah		To Date 1 Feb. 1908 To Joseph Gosling	23 May 1893	26 Oct. 1898	B.I.C.
F	3 Rosy Engle	24 Mar. 1885	Glendale, Kane	Utah	Utah	25 June 1938	To Date 21 Oct. 1913 To Lula Mae Bunday	1897	23 Oct. 1939	B.I.C.
M	4 William Engle	10 Jan. 1887	Huntington, Emery	Utah	Utah	27 July 1891		CHILD		B.I.C.
M	5 Ellis Engle	23 Oct. 1888	Huntington, Emery	Utah	Utah	23 May 1952		CHILD		B.I.C.
F	6 Ida Grace Engle	18 Feb. 1890	Huntington, Emery	Utah	Utah	1 Dec. 1890		CHILD		B.I.C.
	7									
	8									
	9									
	10									
	11									
	12									
	13									
	14									
	15									

HUSBAND James "K" Engle
 Birth 24 June 1847
 Chr. 4 Oct. 1912
 Death 4 Oct. 1912
 Place Huntington, Emery, Utah
 Place Huntington, Emery, Utah
 Place Salt Lake City, Utah
 Mother Barbara Ann Maust
 Married 8 Jan. 1880
 (if any) Other Wives (1) About 1868, Nancy Umbie
 WIFE Rhoda Syrena Dyson
 Birth 1 December 1864
 Chr. 5 January 1907
 Death 5 January 1907
 Place Price, Carbon, Utah
 Place Price, Carbon, Utah
 Place Price, Carbon, Utah
 Father Isaac Dyson
 (if any) Other Hus. (2) Stephen Nyland
 Mother Sarah Elizabeth Lyman
 Family record obtained?
 Family Records of James "K" Engle.
 Where was information shown on this

HUSBAND'S Name (in full) James "K" Engle
 Wife Rhoda Syrena Dyson
 TEMPLE ORDINANCE DATA
 HUSBAND Baptized 1872
 Endowed 21 Oct. 1876
 WIFE Baptized 6 Sept. 1877
 Endowed 8 Jan. 1880
 Sealed to Husband 8 Jan. 1880
 Daughter
 (Relationship of Family Representative to Wife)
 (Relationship of Family Representative to Husband)

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*Christening date requested only in lieu of birth date (not L.D.S. Church Blessing).
 †List other wives or husbands in order of marriage. ‡List complete maiden name for all females.

Sex	CHILDREN	List each child (whether living or dead) in order of birth	Day	Mo.	Yr.	Town	County	State or Country	Day	Mo.	Yr.	DIED	MARRIED (First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
F	1	Arvella Engle	30	June	1924	Huntington, Emery	Utah		8	Jan.	1945		To David Glen Stewart Date Oct. 1953	3 July 1932	30 Aug. 1954	
M	2	Clemen Engle	12	Aug.	1925	Huntington, Emery	Utah		To Opal Barney * Date 7 June 1945	1 July 1934			To Opal Barney * Date 7 June 1945	1 July 1934		
M	3	Homer Engle	1	Dec.	1926	Huntington, Emery	Utah		To Lily Lucile Slama * Date 12 June 1948	7 July 1935			To Lily Lucile Slama * Date 12 June 1948	7 July 1935		
M	4	Thurmas Merrill Engle	13	Feb.	1928	Huntington, Emery	Utah		To Joy Mason Date 21 Nov. 1948	13 Aug. 1939			To Joy Mason Date 21 Nov. 1948	13 Aug. 1939		
M	5	Vurgal Rex Engle	8	Sep.	1929	Huntington, Emery	Utah		To Helen Bisterfeldt Date 21 Aug. 1951	13 Aug. 1939			To Helen Bisterfeldt Date 21 Aug. 1951	13 Aug. 1939		
M	6	Edna Dorene Engle	29	Nov.	1931	Huntington, Emery	Utah		To Ben Parker Gomm Date 17 April 1957	8 Mar. 1942	21 Aug. 1951		To Ben Parker Gomm Date 17 April 1957	8 Mar. 1942	21 Aug. 1951	
M	7	Dempsey Bernard Engle	26	July	1933	Huntington, Emery	Utah		To Norma Joan Goodwin Date 16 Nov. 1954	8 Mar. 1942	22 Oct. 1953		To Norma Joan Goodwin Date 16 Nov. 1954	8 Mar. 1942	22 Oct. 1953	
M	8	Davan Dewight Engle	29	May	1935	Huntington, Emery	Utah		To Jose Ann Parry Date 6 May 1944	6 May 1944	16 Nov. 1954		To Jose Ann Parry Date 6 May 1944	6 May 1944	16 Nov. 1954	
M	9	Ellis Lavar Engle	2	Feb.	1937	Huntington, Emery	Utah			16 Sep. 1945				16 Sep. 1945		
M	10	Arton Lee Engle	5	June	1938	Huntington, Emery	Utah			14 July 1946				14 July 1946		
M	11	Dennis Kay Engle	15	June	1945	Huntington, Emery	Utah			11 Oct. 1953				11 Oct. 1953		
	12															
	13															
	14															
	15															

Where was information shown on this family record obtained?
 James "K" Engle
 Huntington, Emery, Utah

WIFE
 Susannah (Ann) Chidester
 Birth 25 June 1905
 Place Huntington, Emery, Utah
 Chr. *
 Death
 Place
 Burial
 Father James "K" Engle
 Place Huntington, Emery, Utah
 Mother Nancy Emble
 Place Provo, Utah
 Married 28 January 1924 (Divorced)
 Place Price, Carbon, Utah
 (if any) Other Wives

HUSBAND
 Edward Engle
 Birth 24 October 1884
 Place Glendale, Kane, Utah
 Chr. *
 Death 19 September 1955
 Place Provo, Utah
 Burial
 Father James "K" Engle
 Place Huntington, Emery, Utah
 Mother Nancy Emble
 Place Provo, Utah
 Married 28 January 1924 (Divorced)
 Place Price, Carbon, Utah
 (if any) Other Wives

WIFE
 Susannah (Ann) Chidester
 Birth 25 June 1905
 Place Huntington, Emery, Utah
 Chr. *
 Death
 Place
 Burial
 Father Alfred Gideon Chidester
 Place
 Mother Sarah Susannah Hunt
 Place
 (if any) Other Husbands

HUSBAND'S
 Name (in full) Edward Engle
 Wife Susannah Chidester
 TEMPLE ORDINANCE DATA
 HUSBAND
 Baptized 23 May 1893
 Endowed 25 April 1958
 Sister
 (Relationship of Family Representative to Husband)
 WIFE
 Baptized 6 July 1913
 Endowed
 Sealed to Husband
 Sister-in-law
 (Relationship of Family Representative to Wife)

RECORD IN THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

Edward Engle:

Baptized by Thomas G. Wakefield, 23 May 1893, in the "Joe Johnson Pond."
Confirmed 23 May 1893 by Peter Johnson.
Ordained an elder by Anton Nielson, 31 March 1913.
Patrilarchal blessing by N. N. Stewart, 15 Sept. 1907;
by his father James K Engle, 8 July 1906;
by Peter Johnson, 12 March 1917.

Susannah Chidester:

Blessed by Peter Nielson, 6 August 1905.
Baptized by Montell Mangum, 6 July 1913.
Confirmed by W. L. Black, 6 July 1913

Arwella Engle:

Blessed by Edward Engle, 5 October 1924.
Baptized by Terry M. Guymon 3 July 1932.
Confirmed by Edward G. Geary, 3 July 1932

Clemen Engle:

Blessed by Peter Nielson, 6 Dec. 1925.
Baptized by Murling G. Geary, 1 July 1934.
Confirmed by D. Heber Leonard, 1 July 1934.
Ordained a deacon 18 Dec. 1938 by Morris M. Guymon.

Homer Engle:

Blessed by Franklin C. Grange, 6 Feb. 1927.
Bapt: by Elliott Killpack, 7 July 1935.
Confirmed by Morris M. Guymon, 7 July 1935.
Ordained a deacon 13 Nov. 1938 by Peter E. Johnson.

Thurmis Merrill Engle:

Blessed by Bp. Perry P. Wakefield, 13 Aug. 1939.
Baptized by Peter E. Grange, 13 Aug. 1939.
Confirmed by Bp. Perry P. Wakefield, 13 Aug. 1939.

Vurgul Rex Engle:

Blessed by Joseph Mendenhall, 13 August 1939.
Baptized by Peter E. Grange, 13 August 1939.
Confirmed by Bp. Perry P. Wakefield, 13 August 1939.

Edna Dorene Engle:

Blessed by Joseph Mendenhall, 13 August 1939.

Dempsey Bernard Engle:

Blessed by James William Johnson, 13 August 1939.

Daven Dewight Engle:

Blessed by Bp. Perry P. Wakefield, 13 August 1939.

Ellis Lavar Engle:

Blessed by James William Johnson, 13 August 1939.

Afton Lee Engle:

Blessed by Bp. Perry P. Wakefield, 13 August 1939.

Above ordinances were performed in
Huntington Ward, Emery Stake.

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*Christening date requested only in lieu of birth date (not L.D.S. Church Blessing).
List other wives or husbands in order of marriage. List complete maiden name for all females.

Sex	CHILDREN	WHEN BORN	WHERE BORN	Day	Mo.	Yr.	Country	State or Country	Day	Mo.	Yr.	MARRIED (First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
F	1 Hannah Pearl Dumayne	30 Aug. 1899	Scottfeld, Carbon				Utah					Date To Date	27 June 1909	16 May 1935	B.I.C.
M	2 Joseph Darwin Dumayne	22 June 1901	Huntington, Emery				Utah					Date To Date	26 June 1910		B.I.C.
F	3 Katy Marvella Dumayne	18 June 1902	Huntington, Emery				Utah					Date To Date			B.I.C.
F	4 Nancy May Dumayne	22 Sep. 1904	Huntington, Emery				Utah					Date To Date	1 June 1913	31 May 1933	B.I.C.
F	5 Virginia Dumayne	6 Nov. 1906	Huntington, Emery				Utah					Date To Date			B.I.C.
												Date To Date			
												Date To Date			
												Date To Date			
												Date To Date			
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												Date To Date			
												Date To Date			
												Date To Date			
												Date To Date			
												Date To Date			

HUSBAND'S Name (in full) Joseph Dumayne
Wife Lilly Engle

HUSBAND Temple Ordinance Data

Baptized 7 June 1894
Endowed 26 Jan. 1898

WIFE Lilly Engle

Birth 11 Oct. 1883
Place Glendale, Kane, Utah

*Chr. Place
Death Place
Burial Place

Father Joseph Dumayne, Sen.
Married 27 Oct. 1898 (Divorced 9 Mar. 1909)
Other Wives (1) 29 June 1897 Nancy Jane Engle
Place Salt Lake City, Salt Lake, Utah

WIFE Lilly Engle
Family Representative:
Mrs. H. Pearl Gilson

Name and address of person submitting this sheet.
Lilly Engle
Huntington, Utah

Mother Rhoda Syrena Dyson
Place
Death about 1927
Place Presumably state of Washington

Place Pontlottyn, Glamorgan, Wales
*Chr. Place
Death about 1927
Place Presumably state of Washington

Where was information shown on this family record obtained?
Family record of Lilly Engle

Mother Elizabeth Evans
Place
Burial Place
Death about 1927
Place Presumably state of Washington

Relationship of Family Representative to Husband
Daughter
Endowed 26 Jan. 1898
Baptized 7 June 1894

Relationship of Family Representative to Wife
Daughter
Endowed 26 Oct. 1898
Baptized 23 May 1893
Sealed to Husband 27 Oct. 1898

See OVER

Genealogical Data For Husband
Genealogical Data For Wife

SEALING: The sealing of Lilly Engle to Joseph Dumayne was cancelled
3 July 1909 in the Salt Lake Temple by President Joseph F. Smith.

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ACTION ON THE CREDENTIAL

The foregoing credential in behalf of the James K Engle representative family is acceptable to the best of my judgment and understanding, and I feel that it is worthy to go on circuit for processing and for application in the Service System of the Ward Family Record.

Signed: *Orville A. H. Anderson* *Orville A. H.*
In lieu of the stewardess of th
Ward Family Record

Date: January 4, 1962

Acceptance Sustained by

Annunzio F. Braddy
Judge of Families in the Service
System of the Ward Family Record.

Date January 18, 1962

Acceptance Certified by

Salina Mills
Secretary of the Record.
January 18, 1962

