

HISTORY OF JENS NIELSON

Jens Nielson was born 29 June, 1841, in Vitum, Viborg, Denmark. He was the son of Niels Christensen Tiusen and Ane Sorensen Katballe. He was the seventh child of the family and the fifth son. He was a descendent, on the paternal side, of the Cossacks who were sent to Denmark by Russia to assist the Danish government in putting down the robber bands that were overrunning the country. After being released to return home, one of these Cossack soldiers remained in Denmark and married a Danish girl. From this union were born four sons. One of these sons, Tiu, was the ancestor of Jens Nielson. Jens's father was a tall, broad shouldered man of great strength, which was said to be inherited from the Cossacks. Jens' maternal grandfather admired Niels Tiusen for his industry and honesty and after the marriage of his daughter Ane Sorensen and Jens he gave them the family farm. Through the land records of this farm and from grave stones much of the family history can be traced.

His opportunity to attend school was limited, but he learned to read and write and was very good at mathematics. He had one excellent teacher, but his schooling ended at the age of fourteen. At that time he was confirmed by the Lutheran Priest.

After finishing school and being confirmed by the Priest he was supposed, as were all other boys of that age, to be able to make his own way in the world. He was large and strong for his age. Thus far he had herded small bands of sheep and herds of milk cows. He had also driven geese for buyers who went through the country buying them. These trips sometimes took several days and after the geese were delivered to market he had to find his way home on foot and alone. After finishing school he worked on farms, hiring out by contract for a year. Later he helped sift gravel for road construction. This was better paid work, as he was paid by the yard. He also worked as a stone cutter. During the winters he did considerable threshing. This work was done with flails.

His first knowledge of the Church came when he was about twenty-one years old. At that time he was in a town several miles from Vitum, Denmark, threshing for a man. One afternoon a man came into the barn where he was working and told him that two Mormons were going to preach there that evening. Jens had never heard of the Mormons before, but the man told him they were evil and wanted Jens to help him disturb their meeting. He told Jens "We may be able to get a fight out of them." Jens rather enjoyed a fight, so he agreed to go with him. The man with him wanted to start the disturbance as soon as they reached the meeting, but Jens said, "Let us hear them first." The Mormon Elders had not been speaking very long when Jens asked the man with him to be quiet, but he would not and he went and put out the light. Jens relit it and told the man to leave it alone and be silent or they would have trouble. He said, "These men have spoken the truth." The man caused no more trouble. The Elders had made a great impression on Jens and he had the desire to obey and follow their teachings. From that night he began to turn to the Church.

At this time he was deceived into signing a contract to work on a large farm. He had worked here before and did not like it. It was a large place with about seventeen boys and twenty girls working there. The hours were long and the food poor and inadequate. The girls tended the cows and did the milking. They made large quantities of cheese and butter. They also helped with the farm work. It was here he met his first wife, Ane Kristine Hansen.

Ane Kristine Hansen was the first girl he was ever seriously interested in. As they sat together one evening she asked him why he did not swear and smoke as the other boys did. He answered that he had been to hear the Mormons preach their Gospel. Then she said, "You wont become a Mormon will you?" He replied, "Yes, if it is right." They did not discuss it further at that time.

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teacher. This made Soren Christen very angry, so he went to a so-called wise man and had him go to Jens. This "wise man" referred to Adam as a wicked man. Jens said that Adam was not wicked. This made the wise man angry. He said this was blasphemy and refused to talk to Jens any more. Soren Christen next went to the Priest and made an appointment for Jens to talk to him. Jens felt very humble and so he went out and prayed before he went to the Priest. He asked the Lord to help him if he was right, so he could talk to the Priest without becoming confused. He was to see the Priest at the conclusion of the next Sunday meeting. After the meeting the Priest asked Jens to remain. He could hear the people whispering that it was because he was going to join the Mormons that the Priest was keeping him to talk to him. To them this was a terrible thing to do.

After the meeting Jens joined the Priest in his office. The Priest asked him to sit down. He began the conversation by saying, "I hear that you are going to join the Mormons." Jens replied, "Yes, I think it is right." The Priest said, "Don't you know that I am your soul-protector?" Jens answered, "But if I was blind you couldn't help me, and if I was lame you couldn't make me whole again." The Priest was confounded and could make no answer so he told Jens he had better leave. Jens felt that his prayers had been answered. After this Soren Christen left him alone.

Jens taught the Gospel to his father and mother. They said it sounded like the truth, but they were very opposed to his coming to Utah.

Jens and his wife were baptized April 9, 1871, by Eric Christen Herrickson and Jens Jensen. They had to walk the twenty miles to the place where they were baptized, and back again. A great happiness was theirs when they were assured that their sins were forgiven. Thus God gave them a great testimony. Their neighbors persecuted and hated them because they had joined the Mormon Church. One neighbor would come out and curse at them because they had joined the "terrible wicked Mormons." Just at harvest time this man became ill with a terrible wicked fever and was unable to harvest his grain. The grain was ready to be cut, so Jens and his wife took a cradle and a rake and went over to the neighbor's. Jens used the cradle and his wife used the rake and they harvested the grain. The man saw what they were doing and had his wife call them into the house. When they came in he wept and said they must be following the teachings of Christ because they were returning good for evil.

Jens as a young man had acquired the habit of drinking and playing cards for money. Ane Dristine disapproved of this. She said no good ever came from the money he won at cards. Strange as it seems none ever did. It seemed that misfortune was his every time he spent this money. One evening they attended a party at a friend's house. The men played cards. One of the men lost all his money and his wife began to cry. Jens' wife talked to him about it and he gave the money back to the man. He never played cards for money again. Jens was an honest man and sometimes his faith in the honesty of others cost him a great deal.

After Jens and his wife were baptized the spirit of gathering came upon them. They now had four children, Mette Marie, Anton, Melcine, and Hans Christian, so Jens realized that the longer he waited the more difficult it would be to emigrate. That spring a company of Saints were going to leave for Utah. Jens was very desirous of joining this group. He could see no way to get the money for the trip unless God would help him. He prayed very earnestly to the Lord for help and guidance and was assured that if he would do all he possibly could, he would get the money. All his savings and his earning had gone to improve his father-in-law's farm and the only way he could get the money was to sell this property. His father-in-law, Hans Kristensen Knakborg was seventy-seven years old at this time. As a young man of eighteen he had had to enter the service for military

A woman who was a relative of Jens' father had joined the Church before Jens did. She lived quite a distance from them. She was very anxious to know if any of her relatives had joined the Church. The Lord manifested to her that another would join and that she would see him. So when Jens joined and she learned of it through the Elders, she was very happy and desired to see him. One day Jens received a letter from her which said that she would be coming on a certain train and asked Jens to meet her at the station, which he did. But on account of a death or sickness which had occurred in her family after she had written the letter, she could not stay. However, they met, shook hands, and talked while the train was waiting at the station. She then went on her way and he never saw her again. So her manifestation was fully answered.

Jens completed his preparations for his journey as rapidly as he could. They left Denmark sometime in June and arrived in Salt Lake City July 24, 1873, taking about six weeks for the journey. When they arrived at Copenhagen the ship they were to sail on lay in port and they were not allowed to go aboard, so Jens' wife went to find two of her brothers who lived in the city. One was named Christen Hansen and the other Christian. She, ^{Jens} with the five children, the youngest being only two months old, and all their baggage. He waited anxiously for his wife fearing the ship would start before she returned. At last he saw her coming with her brothers, one on each side of her. When she reached the place where she had left her husband and children and found them gone, her strength left her and she would have fallen, but her brothers held her up and took her on board the ship. In just a little while the ship was on its way over the North Sea, which was very rough and made them seasick. They landed in Liverpool and from there took a ship for America, and landed safe in New York. Jens had heard of the many dangers of crossing the Atlantic Ocean and was relieved to find himself and his family safe on land again.

From New York to Salt Lake City the family was in an emigration train and had great trouble getting food to eat because he could not speak the language, neither could he be understood. When the train stopped at a station he could not find out how long it would be stopped there, so he dared go no farther than he could see the train, so he could catch it if it started. This made it very difficult for him to get food. It was a question all the time if his money would hold out. When he and his family arrived in Salt Lake City he had only fifty cents left, and he weighed only one hundred sixty pounds instead of the one hundred eighty he had weighed when he left Denmark. The people of Salt Lake City, as was their custom, came with food for the emigrants and Jens felt that he could eat all the food they had brought, but he had gone without food for so long that he could eat only a little.

From the station the emigrants scattered, some going with relatives who were expecting them and others going with friends and acquaintances. Jens had neither relatives or previous acquaintances, but he was with the Saints of God, and he was happy and felt that God was with him. He met a Swedish man from Heber City, by the name of Peterson and this man asked Jens to go home with him, and help him harvest his crop. Jens went with him and lived in part of the Peterson home for awhile. That August he was helping Peterson, and they were camping in the field so they would not waste any time, but one evening Jens felt impelled to go home. Peterson objected to this and became quite angry, but Jens went anyway. On reaching home he found his daughter, Nielsine, very sick, in fact, sick unto death. If Jens had not come home as he did he probably would never have seen his daughter alive. This death blow was hard for Jens and his wife to bear. In their sorrow no one was able to speak to them because they could not understand the language. But sympathizers did what they could and laid the child away in the Heber City Cemetery.

As soon as she left, they were ordered to get on board the ship. Jens managed to get some help and went aboard with the children and their baggage

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to the wisdom of the marriage. He had a large family and was so poor he could hardly support another. He was so worried that he could not sleep that night. He arose and walked the floor and then he kneeled and prayed and then decided that he could not marry her and would tell her so in the morning. President Hatch was opposed to polygamy, and would not approve the marriage, Jens knew. He went to bed and soon there was a one-armed man with him, who said, "You have agreed to marry my daughter and now you are planning to go back on her. If you marry her as you have agreed to do, I promise you that she will be the greatest blessing of your life. When Jens awoke he wondered about the man and what he had said to him and what it meant. He went to see Tay the next day, not to tell her that he would not marry her but to ask about her father. He asked, "Your father was a one-armed man, wasn't he?" She answered, "Yes, he got hit on the elbow with a flail by a boy who was learning to thresh. He caught cold in it and the doctor had to cut it off. Still it did not get well, so they cut it off again higher up. This did not help him and finally he died." She asked Jens how he knew her father was a one-armed man. He told her that he was with him the night before and Jens described him perfectly. He was of average height with a sandy beard, and he had a peculiar walk. Tay knew he had seen a vision. This great testimony strengthened their faith so they could go through with this serious undertaking.

He homesteaded some land about four miles from Heber City, in a place called Little Pole Canyon. Here he built a home for Tay. Tay had two children while living on this homestead, Minnie and Brigham. Jens was doing better financially now. In the spring of 1881 he moved Tay to Huntington, Emery County, Utah, and later that same year he moved Ane Kristine to the same place. Jens sold the town property to Bill Ewert and the homestead to a man called Tom Layd. The summer and winter of 1881 he freighted for the D. & R. G. Railroad which was being built. He did very well at this work. The next year he planted a crop and raised about four hundred bushels of wheat, which was one of the best crops that had been raised in Castle Valley. That spring he bought the property of a man called Aaron Cheney. This purchase took all his assets except a span of little mares, called Kate and Fly. He would work these horses during the day and turn them into the hills at night to feed.

When the first crop was about ready to harvest, Jens sent Anton and Christian to the canyon for timber. On the afternoon when they were expected to return, Jens' first wife, Ane Kristine, who was very kind and sympathetic to animals, knowing the horses would be hungry, pulled some oats for them to eat. In doing this she hurt her back so badly that she never got over it. That winter it was very difficult for her to get around. She gave birth to a baby boy on the 12th of February, 1883, but she did not get along well. There was no doctor available and after a terrible sickness she and her baby died on the 28th of February 1883. It was a terrible blow to Jens. In his bitter sorrow he did not know what to do. There were six children of his first wife and three of his second wife. His finances were low and his troubles seemed overwhelming. In the midst of this sorrow and poverty, Tay proved to be the blessing to him that her father had promised that she would be. She said to Jens, "I will take care of the children, and do my best to be a mother to them all." It was a great comfort to Jens. She truly did her best and was all and more than could have been expected of her. At times for fear she would show partiality she would slight her own. None of the children ever expressed anything but affection and admiration for her.

Ane Kristine, Jens' first wife was typical of the pioneer women of that time. She endured hardship, poverty and sickness. She had no doubts as to the rightness of what they were doing or of the rewards that would surely come. Her faith in the Gospel was complete.

As time went on, outside of the hardships that were incidental to all the early settlers of Castle Valley, the family got along very well and lived in peace, and had many good times. They prospered and built up a very fine farm and had exceptionally good livestock. They also kept bees, and the honey was a very welcome item in their diet. The farm was

Office Copy - Nielson June

A Family Credential

The foregoing sketch of Jens Nielson with its accompanying genealogy sheets and photograph, is submitted by us to the Service System of the Ward Family Record as a Family Credential in behalf of the Jens Nielson family. This is done with a view to this family's being constituted a Power House in the Service System.

Signed: _____

*Rud Nielson
Nielson Family*

Action on the Credential

The foregoing credential in behalf of the Jens Nielson family is acceptable to me, and I recommend it for the action of the Judge.

Lily Engle

Judicial Action:

The Jens Nielson Family Credential, having been duly presented and considered is hereby approved and accepted.

Kenneth V. Buchanan
Judge of Families

Action on the Credential certified by

Helma Mills
Secretary of the Record

Nov. 15, 1961

DATE

Nettie Nielsen Rowley

NAME OF PERSON SUBMITTING CHART

Huntington

Utah

CITY

Huntington

Utah

STREET ADDRESS

NO. 1 ON THIS CHART IS

THE SAME PERSON AS NO. _____

ON CHART NO. _____

DATE

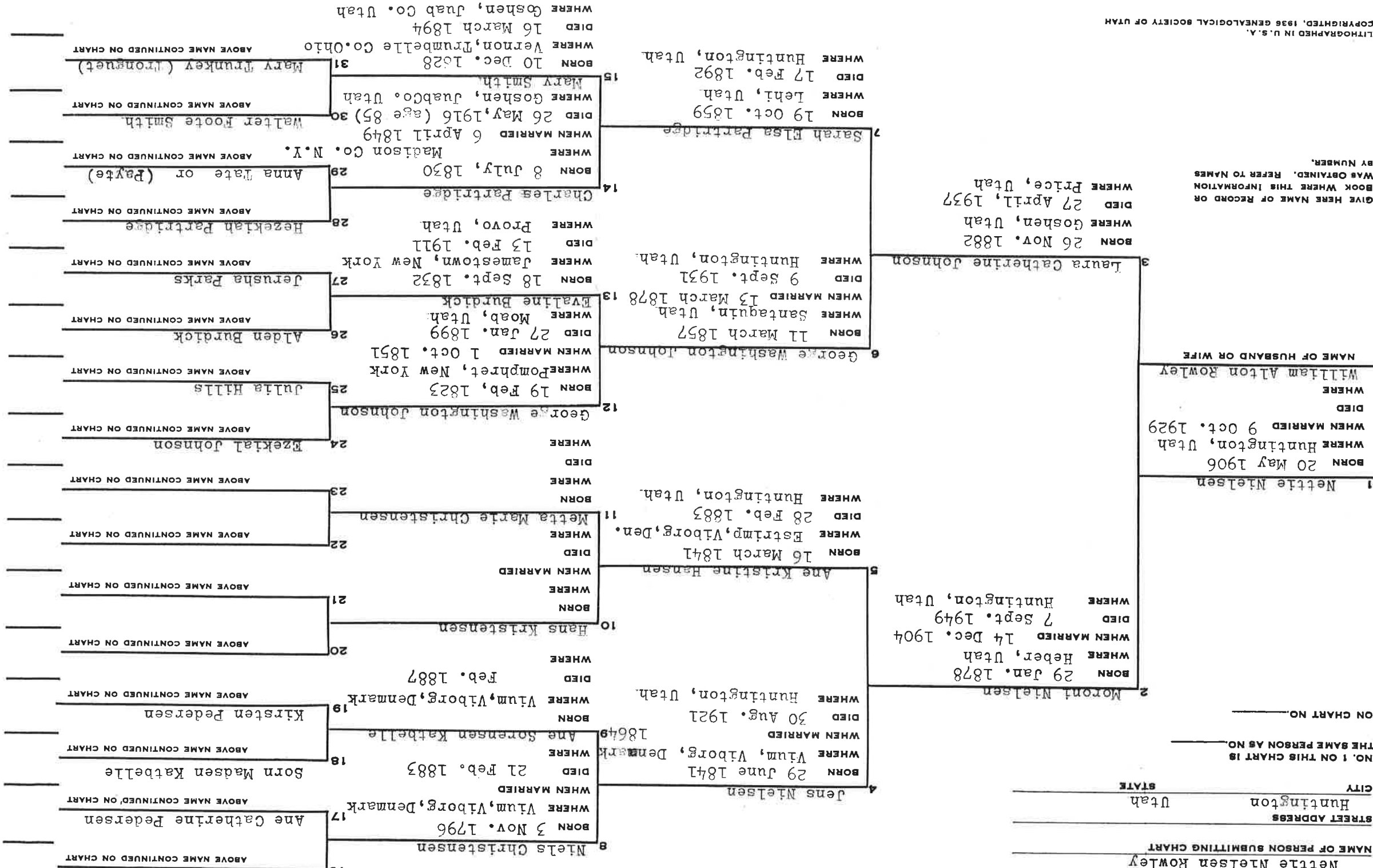
NAME OF PERSON SUBMITTING CHART

STREET ADDRESS

CITY

STATE

PEDIGREE CHART



GIVE HERE NAME OF RECORD OR BOOK WHERE THIS INFORMATION WAS OBTAINED. REFER TO NAMES BY NUMBER.

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*Christening date requested only in lieu of birth date (not L.D.S. Church Blessing).
 †List other wives or husbands in order of marriage. ‡List complete maiden name for all females.

Genealogical
Data
For Wife

Genealogical
Data
For Husband

Sex	F M	List each child (whether living or dead) in order of birth	WHEN BORN	WHERE BORN	State or Country	Day	Mo.	Yr.	MARRIED (First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
		1	16 Sept. 1864	Almon Viborg	Den.	10	Oct.	1894	Joseph Jones	1873	10 Oct. 1912	10 Oct. 1912
		2	20 Dec. 1866	Almon Viborg	Den.	4	Aug.	1897	Sarah Mae Lott	1874	10 Oct. 1912	10 Oct. 1912
		3	8 Mar. 1869	Almon Viborg	Den.	7	Aug.	1872			25 Oct. 1877	25 Oct. 1877
		4	30 Dec. 1870	Almon Viborg	Den.				Edna Black	27 June 1880		
		5	16 Apr. 1873	Almon Viborg	Den.				Delecty Bodily	July 1881	8 Oct. 1895	10 Oct. 1912
		6	20 June 1875	Heber City Wasatch Utah		23	June	1875				
		7	2 June 1876									
		8	29 Jan. 1878						14 Dec. 1904	8 Oct. 1886		
		9	12 Sept. 1879									
		10	13 July 1880									
		11	21 Feb 1883	Huntington Emery	"				28 Feb. 1883		9 Oct. 1895	
		12										
		13										
		14										
		15										

Where was information shown on this family record obtained?

Place: Vium, Viborg, Denmark

Place: Huntington, Utah

Place: Huntington, Utah

Place: Huntington, Utah

Mother†: Ane Sorensen Katbelie

Place: Denmark

Married (if any) 1864

Other Wives

Birth: 29 June 1841

*Chr. 30 August 1931

Death: September 1931

Burial: Nielsen Christensen

Father: 1864

WIFE

Birth: 16 March 1841

Ane Kirstine Hansen

Place: Estriimp, Viborg, Denmark

Place: Huntington, Utah

Place: Huntington, Utah

Place: March 1883

Death: 28 February, 1883

Burial: March 1883

Father: Huntington, Utah

Other Hus. (if any)

Mother†

HUSBANDS
Name (in full) Jens Nielsen
Wife Ane Kristine Hansen

TEMPLE ORDINANCE DATA

HUSBAND

Baptized 9 April 1871

Endowed 15 November 1875

(Relationship of Family Representative to Husband)

WIFE

Baptized 9 April 1871

Endowed 15 November 1875

Sealed to Husband 15 November 1875

(Relationship of Family Representative to Wife)

Personal Office copy

*Christening date requested only in lieu of birth date (not L.D.S. Church Blessing). List other wives or husbands in order of marriage. #List complete maiden name for all females.

Genealogical Data For Wife

Genealogical Data For Husband

HUSBAND Jens Nielsen 29 June 1841
 Birth 29 June 1841
 *Chr. 30 August 1921
 Death 30 August 1921
 Burial September 1921
 Father Nels Christensen
 Married 24 October 1877
 Other Wives Ane Kirstine Hansen (if any)

WIFE Karen Dorteia Mikkelsen 2 June 1844
 Birth 2 June 1844
 *Chr. 8 Nov, 1917
 Death 8 Nov, 1917
 Burial Nov. 1917
 Place Huntington, Utah
 Place Fryberg, Assens, Denmark
 Place Huntington, Utah
 Place Huntington, Utah
 Mother Saint George, Utah
 Place Fryberg, Assens, Denmark
 Place Huntington, Utah
 Place Huntington, Utah
 Mother Ane Sorensen Kabelle
 Place Saint George, Utah (if any)

Where was information shown on this family record obtained?
 Name (in full) Jens Nielsen
 Wife Karen Dorteia Mikkelsen
 HUSBANDS
 Temple Ordinance Data
 Baptized 9 April 1871
 Endowed 15 November 1875
 Relationship of Family Representative to Husband

WIFE
 Baptized May 1875
 Endowed 24 Oct. 1877
 Sealed to Husband 24 Oct. 1877
 Relationship of Family Representative to Wife)

Sex	F M	List each child (whether living or dead) in order of birth	WHEN BORN			WHERE BORN			DIED	List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
			Day	Mo.	Yr.	Town	County	State or Country					
		Minnie	11 July	1878	Heber City, Wasatch	Utah			Date 4 Feb. 1903 To John W. Guymon 8 Oct. 1886 4 Feb. 1903				
		Brigham	30 May	1880	Heber City Wasatch	Utah			Date To Rachel Mahala Lovelless				
		Anne Marie	1 Oct.	1882	Huntington Emery	Utah			Date 29 Aug. 1913 To Andrew Ludvig Anderson				
		Nephi	31 Jan.	1885	Huntington Emery	Utah			Date 4 Feb. 1885				
		Anne Christine	12 Feb.	1886	Huntington Emery	Utah			Date 2 June 1909 To Thomas William Kirby 6 June 1895 2 June 1909				
									Date				
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Genealogical Data For Husband

Genealogical Data For Wife

Genealogical Data For Wife

Genealogical Data For Husband

Genealogical Data For Wife

Genealogical Data For Husband

Potential office copy

*Christening date requested only in lieu of birth date (not I.D.S. Church Blessing).
*List other wives or husbands in order of marriage. #List complete maiden name for all females.

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When applicable indicate which child's ancestor of Family Representative by placing "X" in front of name

Sex	CHILDREN	List each child (whether living or dead) in order of birth	Day	Mo.	Yr.	Town	County	State or Country	Day	Mo.	Yr.	MARRIED	ENDOWED	SEALD								
F	1	Jean Nielson	11	JULY	1920	Huntington Emery	Utah		Date 11 Aug.	To James Bill Adamson	Date 27 Dec. 1942	To Lila Hilda Wilson	Date 17 April, 1942	To Gwendilvee Adamson	Date 16 Nov. 1949	To Glyda Hope Rowley	Date 7 April, 1952	To Lorraine Moffett	Date 7 July, 1940	To 7 April, 1952	To 7 Apr. 1952	
F	2	Scott K. Nielson	3	APRIL	1922	Huntington, Emery	Utah		Date 27 Dec. 1942	To Lila Hilda Wilson	Date 17 April, 1942	To Gwendilvee Adamson	Date 16 Nov. 1949	To Glyda Hope Rowley	Date 7 April, 1952	To Lorraine Moffett	Date 7 July, 1940	To 7 April, 1952	To 7 Apr. 1952			
F	3	Dick Niel Nielson	11	JAN.	1924	Salt Lake City	Utah		Date 16 Nov. 1949	To Glyda Hope Rowley	Date 7 April, 1952	To Lorraine Moffett	Date 7 July, 1940	To 7 April, 1952	To 7 Apr. 1952							
F	4	Kirk B. Nielson	21	FEB.	1926	Salt Lake City	Utah		Date 7 July, 1940	To 7 April, 1952	To 7 Apr. 1952											
F	5	Thomas A. Nielson	6	JUNE	1932	Huntington Emery	Utah		Date 7 July, 1940	To 7 April, 1952	To 7 Apr. 1952											
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F	14																					
F	15																					

HUSBAND
*Chr.
*Chr.
Death
Burial
Father
Married

Birth 3 Nov. 1899
Place Huntington Emery County, Utah
Family record obtained?
Name (in full) Gerald William Nielson
Wife Verona Ione Wakefield

WIFE
Birth 2 April, 1900
Place Orangethille, Utah
Family Representative:

Verona Ione Wakefield
*Chr.
*Chr.
Death
Burial
Father
Mother
Married

WHERE BORN
WHEN BORN
Day Mo. Yr.
Town
County
State or Country
Day Mo. Yr.
DIED
MARRIED
List Additional Marriages with Dates on Reverse Side of Sheet

Name and address of person submitting this sheet.
Family Representative: Annetre Elizabeth Johnson
Mother: Annetre Elizabeth Johnson
Place Orangethille, Utah
Place Orangethille, Utah
Place Orangethille, Utah

Relationship of Family Representative to Husband	Relationship of Family Representative to Wife	SEALD	ENDOWED	BAPTIZED
(Relationship of Family Representative to Husband)	(Relationship of Family Representative to Wife)	SEALD	ENDOWED	BAPTIZED

Relationship of Family Representative to Husband	Relationship of Family Representative to Wife	SEALD	ENDOWED	BAPTIZED
(Relationship of Family Representative to Husband)	(Relationship of Family Representative to Wife)	SEALD	ENDOWED	BAPTIZED

Relationship of Family Representative to Husband	Relationship of Family Representative to Wife	SEALD	ENDOWED	BAPTIZED
(Relationship of Family Representative to Husband)	(Relationship of Family Representative to Wife)	SEALD	ENDOWED	BAPTIZED

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*Christening date requested only in lieu of birth date (not L.D.S. Church Blessing).
 †List other wives or husbands in order of marriage. ‡List complete maiden name for all females.

Genealogical Data For Wife

Genealogical Data For Husband

HUSBAND William Alton Rowley
 Birth 24 September 1904
 Place Huntington Utah

*Chr. Death Place
 Burial Place
 Father George Walter Rowley
 Mother Jane Howard
 Place Mantz, Utah

WIFE Nettie Nielsen
 Birth 20 May 1906
 Place Huntington Utah

*Chr. Death Place
 Burial Place
 Father Moroni Nielsen
 Mother Laura Catherine Johnson
 Place

Where was information shown on this family record obtained?

Sex	F M	List each child (whether living or dead) in order of birth	WHEN BORN	WHERE BORN	Day	Mo.	Yr.	Town	County	State or Country	DIED	Day	Mo.	Yr.	MARRIED (First Husband or Wife) Reverse Side of Sheet	ENDOWED (Date)	BAPTIZED (Date)	SEALD To Parents Date & Temple
		1	8 Nov. 1930	Huntington Emery Utah											23 April 1955	3 Sept. 1939		
		2	29 Dec. 1935	Huntington Emery Utah										6 Jan. 1940				
		3	2 Oct. 1937	Huntington Emery Utah										21 March 1958	To Jerry Franklin Anderson 7 July 1947			
		4																
		5																
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		11																
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		14																
		15																

HUSBANDS William Alton Rowley
 Name (in full) Nettie Nielsen
 Wife

TEMPLE ORDINANCE DATA

HUSBAND
 Baptized 2 August 1914
 Endowed 9 October 1929
 WIFE

WIFE
 Baptized 2 August 1914
 Endowed 9 October 1929
 Sealed to Husband 9 October 1929
 self
 (Relationship of Family Representative to Wife)